

# Managing Oneself

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*Ruling Oneself Out* Jan 31 2020 What induces groups to commit political suicide? This book explores the decisions to surrender power and to legitimate this surrender: collective abdications. Commonsensical explanations impute such actions to coercive pressures, actors' miscalculations, or their contamination by ideologies at odds with group interests. Ivan Ermakoff argues that these explanations are either incomplete or misleading. Focusing on two paradigmatic cases of voluntary and unconditional surrender of power—the passing of an enabling bill granting Hitler the right to amend the Weimar constitution without parliamentary supervision (March 1933), and the transfer of full executive, legislative, and constitutional powers to Marshal Pétain (Vichy, France, July 1940)—*Ruling Oneself Out* recasts abdication as the outcome of a process of collective alignment. Ermakoff distinguishes several mechanisms of alignment in troubled and uncertain times and assesses their significance through a fine-grained examination of actors' beliefs, shifts in perceptions, and subjective states. To this end, he draws on the analytical and methodological resources of perspectives that usually stand apart: primary historical research, formal decision theory, the phenomenology of group processes, quantitative analyses, and the hermeneutics of testimonies. In elaborating this dialogue across disciplinary boundaries, *Ruling Oneself Out* restores the complexity and indeterminate character of pivotal collective decisions and demonstrates that an in-depth historical exploration can lay bare processes of crucial importance for understanding the formation of political preferences, the paradox of self-deception, and the makeup of historical events as highly consequential.

**How to Rise Above Oneself** Jun 17 2021 How does one rise above oneself? What does transcending mean and what does it entail? *Transcending hate, envy, revenge, and other destructive emotions in order to reach a higher self*, conveys to some the idea that this is of a spiritual experience more appropriate for mystics or saints than for ordinary people. However, this is not the case. This book will show that transcending does not require sainthood but, rather, a clear understanding of what transcending involves.

**An Island to Oneself** Jul 31 2022

*Maturity* May 29 2022 One of the greatest spiritual leaders of the twentieth century encourages us to embrace the qualities of life our advancing years grant us in *Maturity: The Responsibility of Being Oneself*. In a culture infatuated with youth and determined to avoid old age at all costs, this book dares to raise a question that has been all but forgotten in the age of Viagra and cosmetic surgery. What benefits might lie in accepting the aging process as natural, rather than trying to hold on to youth and its pleasures all the way to the grave? Osho takes us back to the roots of what it means to grow up rather than just to grow old. Both in our relationships with others, and in the fulfillment of our own individual destinies, he reminds us of the pleasures that only true maturity can bring. He outlines the ten major growth cycles in human life, from the self-centered universe of the preschooler to the flowering of wisdom and compassion in old age. Osho's sly sense of humor runs like a red thread through the book, along with a profound compassion and understanding of how easy it is to be distracted from the deeper meaning and purpose of our lives—which is, ultimately, to flower into our own individual uniqueness and maturity with an attitude of celebration and joy. Osho challenges readers to examine and break free of the conditioned belief systems and prejudices that limit their capacity to enjoy life in all its richness. He has been described by the *Sunday Times* of London as one of the "1000 Makers of the 20th Century" and by *Sunday Mid-Day* (India) as one of the ten people—along with Gandhi, Nehru, and Buddha—who have changed the destiny of India. Since his death in 1990, the influence of his teachings continues to expand, reaching seekers of all ages in virtually every country of the world.

*Finding Oneself in the Other* Jan 25 2022 This is the second of three volumes of posthumously collected writings of G. A. Cohen, who was one of the leading, and most progressive, figures in contemporary political philosophy. This volume brings together some of Cohen's most personal philosophical and nonphilosophical essays, many of them previously unpublished. Rich in first-person narration, insight, and humor, these pieces vividly demonstrate why Thomas Nagel described Cohen as a "wonderful raconteur." The nonphilosophical highlight of the book is Cohen's remarkable account of his first trip to India, which includes unforgettable vignettes of encounters with strangers and reflections on poverty and begging. Other biographical pieces include his valedictory lecture at Oxford, in which he describes his philosophical development and offers his impressions of other philosophers, and "Isaiah's Marx, and Mine," a tribute to his mentor Isaiah Berlin. Other essays address such topics as the truth in "small-c conservatism," who can and can't condemn terrorists, and the essence of bullshit. A recurring theme is finding completion in relation to the world of other human beings. Engaging, perceptive, and empathetic, these writings reveal a more personal side of one of the most influential philosophers of our time.

*Educating Oneself in Public* Jan 13 2021 *Educating Oneself in Public* is a sophisticated, detailed and original examination of the main ideas that have dominated Anglo-American legal philosophy since 1945.

*Managing Oneself* Nov 03 2022 Reprint of an article from the Harvard business review. Reprinted earlier in 1999 as Reprint 99204.

[From Self to Oneself](#) Nov 10 2020 Poems that create a passage from the ego or self to the free personality. This transformation is depicted by each poem and also by all the poems as a series. The mood of the poems, underpinned by fantasy, alternates between irritable and reflective. The poetic intention is not modern but contemporary.

**The Transgender Paradox: To Be Oneself** Oct 29 2019 Comprehensive analysis and case-study by a medically diagnosed Transsexual who completed gender reassignment surgery. An honest account of what life was like growing up with Gender Identity Disorder. Photographs are included, showing progress including earlier stages as a child. Raised Christian causing greater feelings of guilt as most religious groups continue to be in disbelief of the validity of this condition and proper treatment. The author has embraced the challenge to help educate the general public and calm their fears. Gender-Identity-Disorder is a very serious and potentially disabling condition. Experiencing first hand, the severity of losing ones own identity, then to write a book about the experience is extremely Rare. The author was married with children adding to the complexity. This study covers the Social, Medical, Spiritual and Philosophical aspects of gender change, offering hope for anyone who is transgender, homosexual or

seeking gender reassignment

**Thinking about Oneself** Mar 27 2022 A novel theory of self-consciousness and its development that integrates philosophical considerations with recent findings in the empirical sciences. In this book, Kristina Musholt offers a novel theory of self-consciousness, understood as the ability to think about oneself. Traditionally, self-consciousness has been central to many philosophical theories. More recently, it has become the focus of empirical investigation in psychology and neuroscience. Musholt draws both on philosophical considerations and on insights from the empirical sciences to offer a new account of self-consciousness—the ability to think about ourselves that is at the core of what makes us human. Examining theories of nonconceptual content developed in recent work in the philosophy of cognition, Musholt proposes a model for the gradual transition from self-related information implicit in the nonconceptual content of perception and other forms of experience to the explicit representation of the self in conceptual thought. A crucial part of this model is an analysis of the relationship between self-consciousness and intersubjectivity. Self-consciousness and awareness of others, Musholt argues, are two sides of the same coin. After surveying the philosophical problem of self-consciousness, the notion of nonconceptual content, and various proposals for the existence of nonconceptual self-consciousness, Musholt argues for a non-self-representationalist theory, according to which the self is not part of the representational content of perception and bodily awareness but part of the mode of presentation. She distinguishes between implicitly self-related information and explicit self-representation, and describes the transitions from the former to the latter as arising from a complex process of self-other differentiation. By this account, both self-consciousness and intersubjectivity develop in parallel.

**Creating Oneself** Sep 28 2019 The question of individual agency lies at the heart of any political and social theory aiming to analyse the social conditions that shape reality. Drawing mainly on the works of Luce Irigaray, Judith Butler, Michel Foucault and Gilles Deleuze, this book endeavours to provide an account of agency as a mode of life in which social transformation and personal transformation meet and influence one another. The book describes the shortcomings of associating agency with resisting social norms or institutions, arguing that agency, as a way of life, is a dynamic of self-creation inspired by a horizon of well-being. As part of this new account of agency the book re-evaluates several key concepts, thus far under-theorized in poststructural theory. First, it addresses the question of how we might understand well-being within a post-modern framework. Second, it presents a notion of 'desire to be', designating the motivational force that drives people to act in order to create a different world. And finally, it addresses the question of how a life of transformative political practices might constitute a sense of identity, both individual and collective.

**The Gift of Oneself** Apr 27 2022 This book will be for many a fresh, new approach to spirituality. For here the author appeals to generous souls to offer themselves to God as a gift that is a once fitting - since He has given us all we are and have - and complete, for we thereby hold back nothing for ourselves. And in return, Almighty God in a special way concerns Himself with the sanctification of our souls and places His wisdom and His power, in a certain manner, at our disposal. Jesus will work wonders in a soul so given over to Him, for He is the best of all spiritual directors, and He knows exactly the place in the Mystical Body that such a soul should occupy. This gift of oneself to God is easy, for all we have to do is love Him. And to love Him, the author points out, suffices to will to love Him! In return for this gift, God responds by giving Himself. What more could we want or need? Those who read this book derive a great feeling of peace and security from it.

**Protecting Oneself and Others** Apr 15 2021

**The Art of Becoming Oneself** Jul 19 2021 "Dr. Brennan's new book is a necessary read for anyone who wants to increase inner awareness, internal calm and expand loving relationships. He is an individual who has acquired unusual wisdom and we are the fortunate recipients of his diligent efforts...This is a beautiful book I will be reading and re-reading many times to fully grasp its growth promoting content." Dr. Arthur P. Ciaramicoli, Ed.D., Ph.D. Author of *The Power of Empathy*, *Performance Addiction*, and *The Curse of the Capable*. "This is a truly inspiring and deeply insightful book for those who are interested in becoming a better leader and more importantly a better person. In *The Art of Becoming Oneself* Dr. Brennan provides a guide for a journey that leads to self-knowledge, fulfillment and ultimately greater happiness. I am recommending this book to all my friends and colleagues." Jay Wright, Villanova University Men's Basketball Coach

**SUMMARY - Managing Oneself: The Key To Success By Peter F. Drucker** May 05 2020 \* Our summary is short, simple and pragmatic. It allows you to have the essential ideas of a big book in less than 30 minutes. By reading this summary, you will discover how to set your professional career on the road to success. You will also discover : how to identify your strengths and weaknesses in order to move forward; how to identify the right opportunities so that you don't miss them; what questions to ask yourself to determine the path to take; how to answer these questions; why your career is struggling to get off the ground despite hard work. The author, Peter Ferdinand Drucker, was a major contributor to the prestigious "Harvard Business Review". He has introduced many concepts concerning business management and business administration. \*Buy now the summary of this book for the modest price of a cup of coffee!

**Being Oneself** Aug 20 2021

**How to force oneself upon the current of immortality** Jan 01 2020

**Speaking the Truth about Oneself** Aug 27 2019 A collection of Foucault's lectures that trace the historical formation and contemporary significance of the hermeneutics of the self. Just before the summer of 1982, French philosopher Michel Foucault gave a series of lectures at Victoria University in Toronto. In these lectures, which were part of his project of writing a genealogy of the modern subject, he is concerned with the care and cultivation of the self, a theme that becomes central to the second, third, and fourth volumes of his *History of Sexuality*. Throughout his career, Foucault had always been interested in the question of how constellations of knowledge and power produce and shape subjects, and in the last phase of his life, he became especially interested not only in how subjects are formed by these forces, but in how they ethically constitute themselves. In this lecture series and accompanying seminar, Foucault focuses on antiquity, starting with classical Greece, the early Roman Empire, and concluding with Christian monasticism in the fourth and fifth centuries AD. Foucault traces the development of a new kind of verbal practice—"speaking the truth about oneself"—in which the subject increasingly comes to be defined by its inner thoughts and desires. He deemed this new form of "hermeneutical" subjectivity important not just for historical reasons but also due to its enduring significance in modern society. Is another form of the self possible today?

**Despite Oneself** Sep 08 2020

**Giving an Account of Oneself** Sep 01 2022 Offers an outline for a new ethical practice - one responsive to the need for critical autonomy and grounded in a new sense of the human subject. The author demonstrates how difficult it is to give an account of oneself, and how this lack of self-transparency and narrativity is crucial to an ethical understanding of the human.

**To Be Oneself** Jun 25 2019 This autobiography gives a detailed account of his childhood in a primitive society and the conditions prevailing during the Franco-Algerian conflict and its aftermath. The book describes his search for a place to settle and his quest to find a niche in society and his chosen profession, tracing his philosophical and psychological course through life. It portrays life in the Muslim community in the USA, the author's relationships with people of all walks of life and origins, and his teaching experiences in an international, multicultural context. Widely read in world philosophy and religions, and psychology, Abdallah Nacereddine provides a penetrating insight into human nature the world over, with the accounts of his experiences from philosophical and psychological points of view and his comments on the international events in which he was caught up. His life history is sometimes sad, often funny, but, above all, thought provoking.

**Intimacy** Dec 24 2021 One of the greatest spiritual teachers of the twentieth century shares his wisdom about building loving relationships in *Intimacy: Trusting Oneself and the Other*. "Hit-and-run" relationships have become common in our society as it has grown more rootless, less tied to traditional family structures, and more accepting of casual sex. But at the same time, there arises an undercurrent of feeling that something is missing—a quality of intimacy. This quality has very little to do with the physical, though sex is certainly one possible door. Far more important is a willingness to expose our deepest feelings and vulnerabilities, with the trust that the other person will treat them with care. Ultimately, the willingness to take the risk of intimacy has to be grounded in an inner strength that knows that even if the other remains closed, even if that trust is

betrayed, we will not suffer any permanent damage. In this gentle and compassionate guide, Osho takes his readers step-by-step through what makes people afraid of intimacy, how to encounter those fears and go beyond them, and what they can do to nourish themselves and their relationships to support more openness and trust. Osho challenges readers to examine and break free of the conditioned belief systems and prejudices that limit their capacity to enjoy life in all its richness. He has been described by the Sunday Times of London as one of the "1000 Makers of the 20th Century" and by Sunday Mid-Day (India) as one of the ten people—along with Gandhi, Nehru, and Buddha—who have changed the destiny of India. Since his death in 1990, the influence of his teachings continues to expand, reaching seekers of all ages in virtually every country of the world.

**Speaking the Truth about Oneself** Jul 07 2020 "Speaking the Truth about Oneself is composed of lectures that acclaimed French philosopher Michel Foucault delivered in 1982 at the University of Toronto. As is characteristic of his later work, he is concerned here with the care and cultivation of the self, which becomes the central theme of the second and third volumes of his famous History of Sexuality, published in French in 1984, the month of his death, and which are explored here in a striking and typically illuminating fashion. Throughout his career, Foucault had always been interested in the question of how constellations of knowledge and power produce and constitute subjects. But in the last phase of his life, he became especially interested not only in how subjects are constituted by outside forces but in how they constitute themselves. In this lecture series and accompanying seminar, we find Foucault focused on antiquity, starting with classical Greece, the early Roman dynasties, and concluding with fourth- and fifth-century Christian monasticism. Foucault's claim is that, in these periods, we see the development of a new kind of act—"speaking the truth" (about oneself)—as the locus of a new form of subjectivity, which he deemed important not just for historical reasons but also as something modernity could harness anew or adapt to its own purposes"--

Oneself as Another Oct 02 2022 Self that require solicitude, he indicates the direction from the self to the other and clarifies moral problems that appear to founder on the issue of identity. His identification of the nonpersonal concept of the self with the concept of the other thus exposes the key to the Moral Law. Oneself as Another expands on the Gifford Lectures that Ricoeur gave in Edinburgh in 1986 and published in French in 1990. It will be widely discussed among philosophers, literary.

**Thinking About Oneself** Aug 08 2020 This book advances our theoretical understanding of the human experience. By overcoming dualities such as the relationship between reflection and action, it allows a more in-depth analysis of how concepts constitute complementary parts of the complex human thinking to be developed. Presenting texts written by leading philosophers and psychologists, it provides a comprehensive overview of the current state of theoretical elaboration, which is then used to discuss the place and value of reflection in moral and epistemic scenes. These topics are accessible to experts and young scholars in the field alike, and offer scope for further reflections that could improve our understanding beyond the existing models and "-isms". The novelty of the book is in the dialogue established between several perspectives (e.g. philosophers and psychologists; Europe, America and Asia; etc.). The contributions of philosophers and psychologists establish a fruitful dialogue, so that readers realize that disciplinary divisions are overcome through dialogue and the common object of inquiry: the way human beings reflect and act in their everyday experiences.

**Innerstanding of Oneself (Color)** Oct 22 2021

**This Light in Oneself** Feb 23 2022 These selections present the core of Krishnamurti's teaching on meditation, taken from discussions with small groups, as well as from public talks to large audiences. His main theme is the essential need to look inward, to know ourselves, in order really to understand our own—and the world's—conflicts. We are the world, says Krishnamurti, and it is our individual chaos that creates social disorder. He offers timeless insights into the source of true freedom and wisdom.

**Becoming oneself** Jun 29 2022 The basic concern of the volume is to determine the preconditions of personality development and to show their significance and their perspectives for educational science and for pedagogical practice. First, these basic preconditions of becoming oneself are collected in a single volume and discussed in terms of their significance for science and for educational practice. In all fundamental dimensions are understood as precondition of becoming oneself. "Bildung" is here for the first time understood as the formation of the overall individual personality, which the OECD postulates to be the key qualification of the Twenty-first Century. From a pedagogical perspective, it is a matter of furthering the personality. It provides research with a new perspective, in that it makes the furthering of the overall personality the object of education.

**The Right to Play Oneself** Feb 11 2021 Discussions of "committed" documentary by a "committed" historian of film.

Oneself as Another Jun 05 2020 Self that require solicitude, he indicates the direction from the self to the other and clarifies moral problems that appear to founder on the issue of identity. His identification of the nonpersonal concept of the self with the concept of the other thus exposes the key to the Moral Law. Oneself as Another expands on the Gifford Lectures that Ricoeur gave in Edinburgh in 1986 and published in French in 1990. It will be widely discussed among philosophers, literary.

Event of Oneself Mar 15 2021 52 ghazals. "Around the abyss of your radical event / Angels in bliss sing hymns to abnormality."

**Ruling Oneself Out** Nov 30 2019 What induces groups to commit political suicide? This book explores the decisions to surrender power and to legitimate this surrender: collective abdications. Commonsensical explanations impute such actions to coercive pressures, actors' miscalculations, or their contamination by ideologies at odds with group interests. Ivan Ermakoff argues that these explanations are either incomplete or misleading. Focusing on two paradigmatic cases of voluntary and unconditional surrender of power—the passing of an enabling bill granting Hitler the right to amend the Weimar constitution without parliamentary supervision (March 1933), and the transfer of full executive, legislative, and constitutional powers to Marshal Pétain (Vichy, France, July 1940)—Ruling Oneself Out recasts abdication as the outcome of a process of collective alignment. Ermakoff distinguishes several mechanisms of alignment in troubled and uncertain times and assesses their significance through a fine-grained examination of actors' beliefs, shifts in perceptions, and subjective states. To this end, he draws on the analytical and methodological resources of perspectives that usually stand apart: primary historical research, formal decision theory, the phenomenology of group processes, quantitative analyses, and the hermeneutics of testimonies. In elaborating this dialogue across disciplinary boundaries, Ruling Oneself Out restores the complexity and indeterminate character of pivotal collective decisions and demonstrates that an in-depth historical exploration can lay bare processes of crucial importance for understanding the formation of political preferences, the paradox of self-deception, and the makeup of historical events as highly consequential.

The Science of Becoming Oneself Sep 20 2021

**Innerstanding of Oneself** Apr 03 2020 Innerstanding of Oneself is intended to be a journey into oneself. It is meant to guide the reader to a deeper innerstanding of oneself as not an individual that is divided in duality, but rather a being that is one with all. Each chapter is a reflection of each of the seven main energy centers of the body and instills the feelings of each one as the reader goes on. The pictures are meant to be meditated upon as one reads as a tool for healing and self-discovery. The book itself will unravel parts of oneself yet to be fully discovered. Includes poems.

**The Value of the World and of Oneself** Jul 27 2019 "This book examines the longstanding debate between philosophical optimism and pessimism in the history of philosophy, focusing on Aristotle, Maimonides, Spinoza, Schopenhauer, Nietzsche and Camus. Philosophical optimists maintain that the world is optimally arranged and is accordingly valuable, and that the existence of human beings is preferable over their nonexistence. Philosophical pessimists, by contrast, hold that the world is in a woeful condition and ultimately valueless, and that human nonexistence would have been preferable over our existence. Schopenhauer criticizes the optimism he locates in the Hebrew Bible and in Spinoza for being unable to square the presumed perfection of the world and its parts, including human life, with the suffering and misfortunes observable in them, and for leading to egoism and thereby to cruelty. Nietzsche, in turn, criticizes Schopenhauer's overtly pessimistic view, inter alia, for furtively positing a perfect state for one to aspire to, thus being latently optimistic. Similarly, Camus charges Nietzsche, who announces his rejection of both optimism and pessimism, with deifying the world and oneself, thereby reverting to optimism. Interestingly, Aristotle countenances an optimistic theory, later adopted and developed by Maimonides, that is arguably capable of facing Schopenhauer's challenge. Aristotelian optimism accounts for the perfection of the world in terms of a hierarchy of value between its parts, with human beings ranked relatively low, and recommends an attitude congruent with that

ranking"--

**Understanding the Other and Oneself** Mar 03 2020 Philosophy is more than just an academic subject; it is useful and enriching in everyday life as well. This is the main conviction of philosophical practitioners. Philosophical practice has been developing as a new movement within philosophy for several decades now, although it has ancient roots. Today, there are philosophical practitioners throughout the world who exchange ideas and experience in journals and during regular international conferences, such as the 14th International Conference on Philosophical Practice, which took place in Bern, Switzerland, in 2016 under the main topic "Understanding the Other and Oneself." A selection of thirteen papers from this conference, as well as five panel contributions on various subjects regarding its main topic, are gathered in this book. These contributions to the conference will be of significance and interest not only for philosophers and philosophical practitioners, but also for psychotherapists, counsellors, pedagogues and other professionals.

**Accounting for Oneself** Nov 22 2021 Worth, Status, and the Social Order in Early Modern England is a major new study of the social order in early modern England, as viewed and articulated from the bottom up. Engaging with how people from across the social spectrum placed themselves within the social order, it pieces together the language of self-description deployed by over 13,500 witnesses in English courts when answering questions designed to assess their creditworthiness. Spanning the period between 1550 and 1728, and with a broad geographical coverage, this study explores how men and women accounted for their 'worth' and described what they did for a living at differing points in the life-cycle. A corrective to top-down, male-centric accounts of the social order penned by elite observers, the perspective from below testifies to an intricate hierarchy based on sophisticated forms of social reckoning that were articulated throughout the social scale. A culture of appraisal was central to the competitive processes whereby people judged their own and others' social positions. For the majority it was not land that was the yardstick of status but moveable property—the goods and chattels in people's possession ranging from livestock to linens, tools to trading goods, tables to tubs, clothes to cushions. Such items were repositories of wealth and the security for the credit on which the bulk of early modern exchange depended. Worth, Status, and the Social Order in Early Modern England also sheds new light on women's relationship to property, on gendered divisions of labour, and on early modern understandings of work which were linked as much to having as to getting a living. The view from below was not unchanging, but bears witness to the profound impact of widening social inequality that opened up a chasm between the middle ranks and the labouring poor between the mid-sixteenth and mid-seventeenth centuries. As a result, not only was the social hierarchy distorted beyond recognition, from the later-seventeenth century there was also a gradual yet fundamental reworking of the criteria informing the calculus of esteem. --Provided by publisher.'

Finding Oneself in the Universe May 17 2021

**Moral Self-regard** Oct 10 2020 Moral Self-Regard draws on the work of Marcia Baron, Joseph Butler and Allen Wood, among others in this first extensive study of the nature, foundation and significance of duties to oneself in Kant's moral theory.

Individuality in Early Modern Japan Dec 12 2020 Two of the most commonly alleged features of Japanese society are its homogeneity and its encouragement of conformity, as represented by the saying that the nail that sticks up gets pounded. This volume's primary goal is to challenge these and a number of other long-standing assumptions regarding Tokugawa (1600-1868) society, and thereby to open a dialogue regarding the relationship between the Japan of two centuries ago and the present. The volume's central chapters concentrate on six aspects of Tokugawa society: the construction of individual identity, aggressive pursuit of self-interest, defiant practice of forbidden religious traditions, interest in self-cultivation and personal betterment, understandings of happiness and well-being, and embrace of "neglected" counter-ideological values. The author argues that when taken together, these point to far higher degrees of individuality in early modern Japan than has heretofore been acknowledged, and in an Afterword the author briefly examines how these indicators of individuality in early modern Japan are faring in contemporary Japan at the time of writing. se indicators of individuality in early modern Japan are faring in contemporary Japan at the time of writing.